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**Postal Address;**

**Preston North End FC Training Ground**

**Euxton Lane**

**Euxton**

**Chorley**

**PR7 6FA**

**PNE-1134 – Ticket Office Sales Assistant**

**EQUAL OPPORTUNITIES AND MONITORING FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| **AGE**  **Which age category are you in?** | 16 - 25 🞎 56 – 65 🞎  26 - 35 🞎 66 or over 🞎  36 - 45 🞎 Prefer not to say 🞎  46 - 55 🞎 | | |
| **SEX**  **Which statement best describes you?** | I am a man 🞎 I am a woman 🞎  I Identify in another way/prefer to self-describe 🞎  Prefer not to say 🞎 | | |
| **SEX**  **Is the gender you identify with the same as your sex registered at birth?** | Yes 🞎 No 🞎  Prefer not to say 🞎 | | |
| **SEXUAL ORIENTATION**  **Which statement best describes you?** | Bisexual | 🞎 | |
| Gay/Lesbian | 🞎 | |
| Heterosexual /Straight | 🞎 | |
| I Identify another way/prefer to self-describe | 🞎 | |
| Prefer not to say | 🞎 | |
| **TRANS STATUS**  **Do you Identify as Trans?** | Yes 🞎 No 🞎  Prefer not to say 🞎 | | |
| **Marriage / Civil Partnership** | Married / Civil Partnership 🞎 Neither 🞎  Prefer not to say 🞎 | | |
| **Do you have responsibility for dependants? (Dependants relates to children, or elderly or other persons for whom you are the main carer)** | Yes 🞎 No 🞎  Prefer not to say 🞎 | | |
| **DISABILITY**  **Do you have any physical health conditions or illnesses lasting or expected to last 12 months or more?** | Yes 🞎 No 🞎  Prefer not to say 🞎 | | |
| **If the answer to the above question is yes, please specify;** | Hearing Impairment | | 🞎 |
| Visual Impairment | | 🞎 |
| Physical Impairment – ambulant | | 🞎 |
| Physical Impairment – Wheelchair user | | 🞎 |
| Learning Impairment – disability | | 🞎 |
| Learning Difficulty | | 🞎 |
| Social Communication Impairment | | 🞎 |
| Long Tem Illness | | 🞎 |
| Other | | 🞎 |
| Prefer not to say | | 🞎 |
| **MENTAL HEALTH DISORDER**  **Do you consider yourself to have a Mental Health Disorder?** | Yes 🞎 No 🞎  Prefer not to say 🞎 | | |
| **ETHNIC GROUP**  **What is your ethnic group or background? Choose one section from A to E.**  **SECTION A – WHITE** | **SECTION A- WHITE** | | |
| English, Welsh, Scottish, Northern Irish or British | | 🞎 |
| Irish | | 🞎 |
| Gypsy or Irish Traveller | | 🞎 |
| Roma | | 🞎 |
| Any other white background; | | |
| **ETHNIC GROUP**  **SECTION B – MIXED OR MULTIPLE ETHNIC GROUPS** | **SECTION B – MIXED OR MULTIPLE ETHNIC GROUPS** | | |
| White or Black Caribbean | 🞎 | |
| White and Black African | 🞎 | |
| White and Asian | 🞎 | |
| Any other Mixed or Multiple background; | | |
| **ETHNIC GROUP**  **SECTION C – ASIAN OR ASIAN BRITISH** | **SECTION C – ASIAN or ASIAN BRITISH** | | |
| Indian | **🞎** | |
| Pakistani | **🞎** | |
| Bangladeshi | **🞎** | |
| Chinese | **🞎** | |
| Any other Asian background; |  | |
| **ETHNIC GROUP**  **SECTION D – BLACK, BLACK BRITISH, CARIBBEAN OR AFRICAN** | **SECTION D – BLACK, BLACK BRITISH, CARIBBEAN OR AFRICAN** | | |
| Caribbean | **🞎** | |
| African | **🞎** | |
| Any other Black, Black British or Caribbean background; |  | |
| **ETHNIC GROUP**  **SECTION E – OTHER ETHNIC GROUP** | **SECTION E – OTHER ETHNIC GROUP** | | |
| Arab | **🞎** | |
| Any other Ethnic Group; | | |
| Prefer not to say **🞎** | | |
| **RELIGION OR BELIEF**  **What is your religion or belief?** | No Religion | | **🞎** |
| Christian (all denominations) | | **🞎** |
| Buddhist | | **🞎** |
| Hindu | | **🞎** |
| Jewish | | **🞎** |
| Muslim | | **🞎** |
| Sikh | | **🞎** |
| Other | | **🞎** |
| Prefer not to say | | **🞎** |

**Preston North End FC Inclusion and Anti-Discrimination Mission Statement**

At Preston North End Football Club we aim to provide an enjoyable experience for all supporters and hold inclusion and anti-discrimination at the core of our values. We are committed to creating an environment which welcomes and respects people from all communities, promoting equality and diversity at Deepdale and its associated premises. As a Club we recognise the nine protected characteristics (age, disability, gender reassignment, marriage and civil partnership, gender reassignment, marriage and civil partnership, pregnancy and maternity, race, religion and belief, sex and sexual orientation), under the Equality Act 2010 and will play an active role in supporting inclusion and putting an end to discrimination.

Please complete this form which helps us to monitor applicants for equality purposes. This is sensitive personal data and will be treated with the utmost confidentiality in line with the requirements of the Data Protection legislation. The data will only be used for general statistical and monitoring purposes. The data will not be taken into account in assessing information on your application form.